

M.A. Examination, 2018
Semester-IV
Philosophy
Course – XXI (Special Paper)
(Vedanta : Unit-II)

Time: Three Hours

Full Marks: 40

Questions are of value as indicated in the margin.

Answer **any four** questions

1. Why does Bādarāyana introduce the third aphorism in *Brahmasūtra*? Discuss following Saākara's commentary. 10
 2. Point out the objections raised by the opponents (Pīrvapakēa) regarding 'ēstra pramāḅakatva' of Brahman. Answer after Saākara's commentary. 10
 3. Examine Saākara's stand point in explaining the 4th aphorism of Brahmasūtra. 10
 4. Explain the definition of *Viēayagata pratyakēa* after *Vedāntaparibhāēā*. 10
 5. How does *Vedāntaparibhāēā* different *jiva-sākēā* and *Iēvara-sākēā*? 10
 6. Write notes on **any two** of the following: 5+5=10
 - (a) Nature of *Brahman*
 - (b) *Pramātrabhedaā*
 - (c) *Viēēāā* and *Upādhi*
 - (d) Brahman as *Karmāāga*
-