

**M.A. Examination, 2016**  
**Semester-III**  
**Philosophy**  
**Course – X (Optional)**  
**Logic (Indian)**

**Time: 3 Hours**

**Full Marks: 40**

*Questions are of value as indicated in the margin.*

Answer *any four* questions.

1. Define *anumāna*. How *Yasovijaya* in his *Tarkabhāṣā* distinguish between *svārthanumāna* and *parārthanumāna*? Explain. 10
  2. What is *svabhāvapratibandha*? Explain the role of ‘*tadutpatti*’ and ‘*tatsvabhāva*’ in the formulation of *vyapti*. 10
  3. Discuss the different types of *hetvabhāsa* prescribe in the *Tarkabhāṣā* of Keēava Miēra. 10
  4. State and examine critically the *lakṣaṇa* of *anumiti* after vedāntaparibhāsa. 10
  5. Discuss the various types of *asiddha hetvabhāsa* according to *Nyāyabindu*. 10
  6. The terms *anvikāṣa* and *anumāna* are synonymous – explain after Vātsyāyana. 10
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