

**M.A. Examination, 2016**  
**Semester-I**  
**Philosophy**  
**Course – II**  
**Epistemology (Indian)**

**Time: 3 Hours**

**Full Marks: 40**

*Questions are of value as indicated in the margin.*

Answer *any four* questions.

1. Explain the Nyàya theory of *anyathàkhyàti*. Discuss the similarities between viparitàkhyàti and anyattàkhyati? 10
  2. “Arthàpatti is a separate source of valid cognition because it gives us knowledge of facts, which can not be known otherwise” – Explain after Advaita Vedànta and Bhàtta Mimàósa. 10
  3. Write a comprehensive note on the Mimàósa theory of *svatapràmànya* in respect of ascertainment (Jèapti). 10
  4. What is *anupàlabdhi pramàæa*? Can *anupalabdhi* be regarded as a distinct form of *Pramàæa*? Explain. 10
  5. State briefly the *lakææa* of *tarka*. Explain and illustrate different kinds of *tarka*. 10
  6. Write short notes on *any two* of the following: 5+5=10
    - (a) anirvacaniyakhyàti
    - (b) *tripuipratyàkæavàda*
    - (c) *akhyàtivada*
    - (d) *jèatatavada*
-