

M.A. Examination, 2016
Semester-I
Philosophy
Course – I
Metaphysics (Indian)

Time: 3 Hours

Full Marks: 40

Questions are of value as indicated in the margin.

Answer *any four* questions.

1. Give an account of the viêiêiàdvaitic interpretation of “*jan màdyasya yataā*”. 10
2. What are the major criticisms against the charvāka’s notion of *Dehātmavāda*? Are they sufficient to repudiate the theory? Justify your answer. 7+3=10
3. What is the main point on which *Satkāryavāda* differs from *Asatkāryavāda*? Critically analyse the disagreement among various types of *satkāryavāda*. 3+7=10
4. How does Rāmānuja explain, “*tanniêihasya mokëopadeêât*”. 10
5. Critically explain the relation between cause and effect following Nyāya and Sàókhyā philosophy. 7+3=10
6. How does Saçkara criticise the Buddhist theory of *Anātmavāda*? Do you subscribe to his view? Give reasons for your answer. 7+3=10

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