

M.Ed. Examination 2018
Semester-I
Course : MED-212
(Philosophical Perspective on Education)

Time : 3 Hours

Full Marks : 70

Questions are of value as indicated in the margin.

1. Attempt **any four** of the following questions : 4×10=40
 - (a) What is the interrelationship of Education and Philosophy? Discuss the impact of philosophy on objectives of Education in Western and Indian perspectives. 2+4+4
 - (b) What do you mean by the Upanishads? Elaborate the educational ideals as are reflected in the Upanishads. 5+5
 - (c) 'Knowledge acquisition is the pivot of Islam Philosophy.' Discuss the various dimensions of Islamic Philosophy of Education with reference to types of knowledge and its objectives. 5+5
 - (d) Compare the Idealist and Pragmatic views of Educational philosophies and their impact on designing the objectives and content of Education. 5+5
 - (e) Explain the 'pedagogy of the oppressed' and its relevance in Indian context. 5+5

2. Attempt **any four** of the following questions: 5×4=20
 - (a) Explain briefly the branches of Philosophy.
 - (b) Discuss the Educational implications of Srimad Bhagavad Gita.
 - (c) What do you mean by 'Syadvad'? Illustrate.
 - (d) Briefly point out the Educational Philosophy of Rabindranath Tagore.
 - (e) Comment on Charvak's materialism and its impact on his epistemology.

3. Write short notes on the followings : 2×3=6
 - (a) Humanist traditions in Indian Education.
 - (b) A.P.J. Abdul Kalam's views on Education enhancing Scientific Temper.
 - (c) Vedanta and Vedanga.

4. Choose the correct alternative in the following : 4×1=4
 - (a) 'Crescent Moon' is authored by –
 - i. J. Krishnamurthy
 - ii. Mahatma Gandhi
 - iii. Rabindranath Tagore
 - iv. Bertrand Russell

P.T.O.

(b) Match the following items given in **List A** with alternatives given in **List B** and choose the correct answer –

List A

1. Rishi Valley
2. NaiTaleem
3. Project Method
4. Reasoning Methods

List B

- a. Mahatma Gandhi
- b. J. Krishnamurti
- c. AkspadaGautam
- d. Kilpatrik

	1	2	3	4
i.	a	b	c	d
ii.	b	a	d	c
iii.	d	c	a	b
iv.	c	d	b	a

(c) The Sufi statement '*Ana-al Haq*' is associated with which of the following verbatim–

- i. *Tatta Tvam Asi*
- ii. *Aham Brahmasmi*
- iii. *Tamaso ma jyotirgamaya*
- iv. *SehnaVavatu*

(d) '*All debt should be paid*' has been derived from the last statement of –

- (a) Plato
 - (b) Thales
 - (c) Socrates
 - (d) Aristotle.
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