

B.A. (Honours) Examination, 2014

Semester - V

Philosophy

Paper : H.11

Indian Philosophy (Epistemology)

Time: 3 Hours

Full Marks: 40

Questions are of value as indicated in the margin.

Answer **any four** questions

1. Define *Pramā* (valid cognition) according to *Mānameyodaya*. How does the author justify the definition? 4+6=10
 2. How is the definition of *Pratyakṣa* (perception) applied to *nirvikalpaka* (indeterminate) and *savikalpaka* (determinate) *pratyakṣa* (perception) in *Mānameyodaya*? 10
 3. Explain the definition of *Anumāna* (inference) following *Mānameyodaya*. Give examples of the classifications of *Anumāna*. 5+5=10
 4. What is *arthāpatti* (presumption)? Justify the Mīmāṃsa view on accepting *arthāpatti* as a separate *pramāṇa*. 5+5=10
 5. Discuss the methods of understanding *Śabda-pramāṇ* (verbal testimony) followed by the Mīmāṃsakas. 10
 6. Write short notes on **any two** of the following: 5+5=10
 - (a) Definition of *Vyāpti*.
 - (b) *Upādhi* (extraneous adjunct)
 - (c) The nature of *Upamāna* as a *Pramāṇa*
 - (d) *Sannikarṣa* (contact)
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