

M.A. Examination, 2017
Semester-II
Philosophy
Course –VII
Philosophy of Language (Indian)

Time: 3 Hours

Full Marks: 40

Questions are of value as indicated in the margin.

Answer **any four** questions

1. Discuss the Mimàòsà theory of *bhàvanà* in determining the real meaning of Vedic words. 10
 2. Bring out the special features of Bhartéhari's 'sphotavàda'. Why does Bhartéhari's make a distinction between *khaædapakëa* and *akhaædapakëa*? 10
 3. What are the necessary conditions that make a sentence meaningful? Explain with examples. 10
 4. Describe the Buddhist theory of *apoha* in the context of import of words. 10
 5. Explain Bhartéhari's *Ďabdabrahmavàda* in the context of philosophy of language. 10
 6. Write note on **any two** of the following: 5+5=10
 - a) Nyàya view on import of words.
 - b) Vedànta concept of *Lakëaæà*
 - c) *Vyaèjanà*
 - d) *Abhidhà* or *Ďaktigrahopàya*
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