

M.A. Examination, 2016

Semester – III

Philosophy

Paper: XVI (Special)

Nyaya (Unit – I)

Time: 3 Hours

Full Marks: 40

Questions are of value as indicated in the margin.s

Answer **any four** questions.

1. “*pramāṇātāṁ arthapratipattau pravṛtti-sāmarthyād arthavat pramāṇam*”- what are meant by *pravṛtti-sāmarthyā* and *arthavat* ? Does the proof of validity of *pramāṇa* involve an infinite regress? Discuss after Vatsyayana.
4+4+2=10
 2. State the *lakṣaṇa* of *pratyakṣa* after Goutama. Discuss the significance of the terms *vyavasāyatmakam* and *avyapyadesyam*. Why is *ātmamānāsāyoga* not incorporated in the *lakṣaṇa* of *pratyakṣa*? Explain after Vātsyāyana.
2+6+2=10
 3. Bring out the significance of the term *tatpīrvakam* in the *lakṣaṇa* of *anumāna*. Name and explain the two types of explanation on the three-fold division of *anumāna*.
2+8=10
 4. Elucidate Vātsyāyana's view on *pramāṇa saóplava* and *pramāṇa vyavasthā*.
10
 5. Explain *ēabdapramāṇa* following Goutama and Vātsyāyana. What is the two-fold division of *ēabdapramāṇa*? Explain and illustrate.
5+5=10
 6. Explain *upamāna* as a distinct *pramāṇa* after Vātsyāyana.
10
-