

B.A. (Honours) Examination, 2016

Semester-V

Philosophy

Course – H-11

Indian Epistemology (Textual Study)

Time: 3 Hours

Full Marks: 40

Questions are of value as indicated in the margin.

Answer **any four** questions.

1. Define *pratyakēa* following *Mānameyodaya*. Discuss Mimāṃsaka standpoint on *Nirvikalpaka pratyakēa*, 4+6=10
 2. Describe Mimāṃsā view of *Upamāna* along with Nyāya view. 10
 3. Explain *arthāpatti* as a valid cognition according to *Mānameyodaya*. 10
 4. Distinguish between *abhihitānvayavāda* and *anvitābhīdhānavāda* according to *Mānameyodaya* and establish the Bhāṭīa theory in this context. 10
 5. Is *abhāva* a *pramāṇa*? Discuss following *Mānameyodaya*. 10
 6. Write short notes on **any two** of the following: 5+5
 - (a) Definition of *pramā*
 - (b) Definition of *vyāpti* or *upādīhi*
 - (c) *dhārāvāhika jēāna*
 - (d) *sabda-pramāṇa*
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