

M.A. Examination, 2016
Semester-III
Philosophy
Course – XX (Special)
Vedanta (Unit-I)

Time: 3 Hours

Full Marks: 40

Questions are of value as indicated in the margin.

Answer *any four* questions.

1. Bring out the import of the terms ‘*yuemat*’ and ‘*asmat*’ used by Ācārya in his commentary on *Brahmasūtra*. How is *adhyāsa* explained in this context. 4+6=10
 2. Explain the term *Brahma-jijñāsā* in the aphorism I of the *Brahmasūtra*. In which sense does Ācārya illustrate the terms *atha* and *atañ*? 6+4=10
 3. Discuss, following Ācārya, the characteristics of the Brahman as presented in the second aphorism of the *Brahmasūtra*. 10
 4. Explain the following with reference to the context, “*Siddhānte dhārvācika buddhi sthale na jēna bhedañ*”. 10
 5. What is *jēnagata pratyakēa*? Explain following *Vedantaparibhāñ*. 10
 6. Write a note on *any two* of the following: 5+5=10
 - (a) *sādhana catuētāya*
 - (b) *khyātivāda*
 - (c) *antaākaraēasya-pariāāmātmika vētti*.
 - (d) *daēamastvamasi*
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